Pastorate of St. Casimir at canton Patterson Park

# Catholicism 101

#### **Useful Resources**

Scan the QR codes with your smart phone camera.



**Revive with Fr. Agustino Torres -**

OSV Podcasts. Join Franciscan Fr. Agustino Torres and Solanyi Rodriguez as they tackle some of Catholicism biggest issues through the lens of the Eucharist. https://revive.osvpodcasts.com/



Bishop Barron and Ben Shapiro on the Eucharist – Word on Fire Ministries. <u>https://youtu.be/</u> <u>yfcHZAutAPo</u>



The Mystery Of The Eucharist In The Life Of The Church – United States Conference of Catholic Bishops.



El Misterio De La Eucaristía En La Vida De La Iglesia - Conferencia De Obispos Católicos De Los Estados Unidos

### Feast of Corpus Christi

This Sunday is the Solemnity of the Most Holy Body and Blood of Christ, also known as the Feast of Corpus Christi (which means "Body of Christ" in Latin), which originated in France in the mid-13<sup>th</sup> century and was recognized for the whole Church by Pope Urban IV in 1264. This feast is usually celebrated on the Thursday following Trinity Sunday, but in the USA is celebrated on the Sunday following that feast. This feast calls us to focus on two aspects of the Body of Christ: (1) the Holy Eucharist as the literal body and blood of Christ, and (2) the Church as the spiritual body of Christ of which He is the head and we the many members.

The principal purpose of this feast is to focus our attention on the Eucharist. The celebration of the Eucharist is the source and summit of our faith because through this gift we encounter Jesus Christ himself. During the Holy Sacrifice of the Mass, Christ's Passion, Death, and Resurrection are made present before our very eyes—albeit in a veiled way. This sacrifice is the source of our hope, the summit of salvation history, and the steady axis around which the world turns.

The second aspect of this feast is reflection upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his us. The Apostle Paul expresses this concept by using the metaphor of a body composed of the members of the church in which Christ is the head (Ephesians 5:23,30,32). This image helps keep in focus both the unity and the diversity of the Church.

## National Eucharistic Revival

The National Eucharistic Revival is a movement to restore understanding and devotion to the great mystery of the Sacrament of Holy Eucharist here in the United States so as to help us renew our faith in Jesus Christ's words that whosoever "eats my flesh and drinks my blood has eternal life



St. Casimir at Canton & Patterson Park Website https://stcasimir.org/



St. Casimir at Canton & Patterson Park Facebook https://www.facebook.com/ stcasimircantonMD/



St. Elizabeth of Hungary at Patterson Park Facebook https://www.facebook.com/ StLizBmore/

and I will raise him on the last day (John 6:54)." Our world is hurting. We all need healing, yet many of us are separated from the very source of our strength. Jesus Christ invites us to return to the source and summit of our faith in the celebration of the Eucharist.



Launched on the Solemnity of Corpus Christi in 2022, the first year of the National Eucharistic Revival invited diocesan staff. National bishops, and priests to what Pope Eucharistic Revival Video Francis has described as "a renewed personal encounter with Jesus Christ"—particularly the transforming power and mercy of Jesus in the Holy Eucharist. Archbishop Lori described this national revival initiative as an effort "inspired by the Holy Spirit, in which Catholics all around the United States, in every diocese and parish, will bear witness to the truth, beauty and goodness of the Most Holy Sacrament of the Altar. In the joy of the New Evangelization, our fellow Catholics — lay faithful, religious and clergy — will renew the faith of churchgoing Catholics to revive the Eucharistic faith of those who have disaffiliated."

The second phase of the National Eucharistic Revival begins today, and will foster Eucharistic Devotion at the parish level, strengthening our liturgical life through Eucharistic Adoration, missions, resources, preaching, and organic movements of the Holy Spirit. These local efforts will help convert hearts and minds to fall more deeply in love with Jesus Christ, truly present in the Holy Eucharist.



National

Eucharistic

Revival **Home Page** 

■ Korner In keeping with this vision, there will be a National Eucharistic Pilgrimage to accompany Most Holy Sacrament of Jesus from city to city, including Baltimore/ Washington DC, June 7-9, 2024, and culminating in the 10<sup>th</sup>

National Eucharistic Congress in Indianapolis, 2800 O'Donnell St., Baltimore www.stcasimir.org

Indiana, July 17-21, 2024, the first such congress in 83 years. For more information, about the National Eucharistic Revival, the Pilgrimage, and the Congress, scan the QR codes to the left.

#### Saints of the Week

Scan the QR codes with your phone to read and listen about the lives of the Saints.



■ 😹 🗐 June 11 – Saint Barnabas (c. 75). A companion of St. Paul, he introduced him to St. Peter and the other apostles.



June 12 – Blessed Jolenta of Poland (1235 –1298). As a royal widow joined the Poor Clares, then became Franciscan.



June 13 – Saint Anthony of Padua (1195–1231). Anthony became the first Franciscan friar to teach theology to the other friars.



June Saint 14 Albert Chmielowski (1845–1916). Founded Brothers of the 3<sup>rd</sup> Order of St. Francis-Servants to the Poor.



June 15 – Saint Marguerite **d'Youville** (1701–1771). Founded the Institute of the Sisters of Charity of Montreal ("Grey Nuns").



June 16 – Saint Joseph Cafasso (1811–1860). He urged devotion to the Blessed Sacrament and encouraged daily Communion.



June 17 – Venerable Matt Talbot (1856–1925). A patron of men and women struggling with alcoholism and faithful Secular Franciscan.